The Doctrine of Christ

“Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.” 2 John 1:7-11

Jesus is the Christ!

The Apostle John wrote, “Whosoever believeth that Jesus is the Christ is born of God.” 1 John 5:1. This revelation of John takes on true meaning for those who understand who Christ is. No longer can we believe everyone who “believes in Jesus” has the guarantee of heaven when they die. The weak and sickly church that must begin every service with a “sinners prayer,” because they believe “we all sinners must sin every day!” if they do not wake up to “who Christ is,” and “what He came into the world to do,” will be rejected at the judgement bar, and lost for all eternity. If Jesus is “the Christ” and Christ is everything the apostles tell us He is, it is obvious He did not come into the world to be our “whipping boy,” to “take our punishment” and “pay our debt.” Instead, Christ, in “whom” and “through whom” and “for whom” all things were created, came into this world to destroy the devil Hebrews 2:14, and undo all the works of the devil John 3:9. He came as “the meek and lowly Jesus,” but that does not take away from who He is. He is the “seed of the woman” who “bruised the head of the serpent” Genesis 3:15. He is “the Lamb of God, which taketh away the sin of the world” John 1:29. His blood “cleanseth us from all sin” 1 John 1:7. He “loved us, and gave Himself for us” Galatians 2:20. Not to “take our punishment,” but to “wash us from our sins in His own blood, and make us to be a kingdom of priests unto God” Revelation 5:9, 6:10.

Peter’s revelation was, “Thou art the Christ, the Son of the living God” Matthew 16:16. When Peter spoke these words to Jesus, He did not have the revelation in which the apostles Paul and John gave us years later. He did, however, receive a revelation from the Father that “Jesus is the Christ.” With this revelation, there was only one text in the entire bible he could make this statement from, which is Daniel 9:24-27. God sent the angel Gabriel to tell Daniel of the coming of one called “The Mighty Angel of the Serpent.” This is the one Peter spoke of as “The Christ, the Son of the living God.” Certainly “the Son of God” is the “Prince of gods,” and “The Christ” the Greek counterpart of the Hebrew “The Messiah.” Daniel foretold the very year “The Christ” would appear in ministry, and Luke recorded the mood in Israel at that year began; “And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ.” Matthew 16:15, 21. The entire nation was expecting “The Christ” to come. They knew the prophecy by heart, for it had been preached in the synagogues throughout their entire lifetime. The people knew what “The Christ” would do. It was the main focus of the message Gabriel brought to Daniel; “to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the most holy” Daniel 9:24. The children of Israel had been punished for centuries because of their “transgressions,” but “The Christ” would “finish the transgression.” Sin had cursed the entire world since its entrance with Adam’s disobedience, but “The Christ” would “make an end of sins.” He would “reconcile” them to favor with God, and “bring in everlasting righteousness.” To “seal up the vision and prophecy.” He would fulfill every vision and prophecy of the prophets of God, who spoke of redemption and restoration. Finally, “the Most Holy” would be anointed. This was the first to be fulfilled, when the Holy Ghost came upon Jesus of Nazareth at John’s baptism, and the Father spoke from heaven, “This is my beloved Son in whom I am well pleased.” Matthew 3:17. Oh how those who knew Him rejected: “You are the one who will finish the transgression,” you will “make an end of sins” and “bring in everlasting righteousness.” What a wonderful and glorious day for those who believed, and so it is today for those who also know “who He is,” and “what He came into the world to do.”

The unbiblical Jew still believe when “Christ comes, He will make an end of sins,” but “they do not believe” that “Jesus is the Christ.” It is a weak and sinful church that has blinded the eyes of the modern Jew to the truth Romans 11:25. “If Jesus were the Christ” they reason, “those who trust in Him would not be sinners,” and they are correct in their reasoning. Jesus Christ died to “take away the sin of the world” John 3:9, thus He “makes an end of sins” in everyone who “knows the truth” which Jesus said “will make you free.” John 8:36 “...from sin” 2 John 1:9, 12. The apostle John gives the conclusion repeatedly, “...whosoever abideth in Him sinneth not” 2 John 1:9, 12, and “We know that who is born of God cannot sin” 1 John 3:9, 12. Paul contradicts that beloved Apostle who gave us this “Doctrine of Christ” He said, “If there came any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.” 2 John 1:7-11.

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Oh how those who knew Him rejected; "You are one who will finish the transgression," you will "make an end of sins" and "bring in everlasting righteousness." What a wonderful and glorious day for those who believed, and so it is today for those who also "know who He is," and "what He came into the world to do." The unbelieving Jesus still believe when Jesus comes, He will make an end of sins," but they do not believe "Jesus is the Christ." It is a weak and sinful church that has blinded the eyes of the modern Jew to the true token Romans 11:26. "If Jesus were the Christ" they reason, "those who trust in him would not be sinners," and they are correct in their reasoning. Jesus Christ did "to take away the sin of the world" John 1:29, thus He "makes an end of sins" in everyone "who knows the truth." Jesus said "will make you free" John 8:34... "from sin" John 8:36. The apostle John gives the conclusion repeatedly, "...whosoever abideth in him sinneth not" 1 John 3:9. "We know that whosoever is born of God doth not commit sin" 1 John 3:9, and "We know...that whatsoever is born of God sinneth not" 1 John 3:9. Dake 1:05. Darse we contradict that beloved Apostle who gave us this "Doctrine of Christ?" He said, "If there came any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." 2 John 1:10-11

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